

# NATIONAL INSTITUTE OF TECHNOLOGY MIZORAM

## Chaltlang Dawrkawn, Aizawl, Mizoram – 796012

### APPLICATION PROFORMA FOR THE POST OF JRF

(Candidates are advised to read general instructions and information, before filling up the Application form)

**APPLICATION FOR THE POST OF** \_\_\_\_\_

**1. Name in Full:** \_\_\_\_\_ **Gender: M / F**

(In Block Letters)

**2. a) Father's Name:** \_\_\_\_\_

b) Mother's Name: \_\_\_\_\_

**3. i) Address for correspondence:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Affix self attested  
recent colored  
passport photo

Phone No. \_\_\_\_\_ Fax No. \_\_\_\_\_

Mobile No. \_\_\_\_\_

E-mail address: \_\_\_\_\_

**ii) Permanent Address:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**4. Nationality:** \_\_\_\_\_

Date of Birth:    dd/mm/yy Age:  Years  Months

**5. Category:**  SC  ST  OBC  UR  PWD

In case of OBC, whether belong to Non creamy layer ... Yes / No

#### 6. Particulars of Educational Qualifications

Sl. No.	Degree Obtained & Branch / Specialization (specify)	Name of the University/Institute	Year of Passing	% of Marks/ CGPA	Class/ Division
1	HSC				
2	Higher Secondary				
3	ITI				
4	Diploma				
5	B.E./B.Tech.				
6	M.E./M.Tech.				

**7. Particulars of Technical/ Professional Qualifications (Mark sheets should be enclosed):**

Sl. No.	Examination Passed	Name of the Board/ University/Institute	Year of Passing	% of Marks/ CGPA	Class/ Division
1					
2					
3					

**8. Experience and details of employment, if any (Certificate should be enclosed):**

Sl. No.	Name of Organization	Name of Post	Period	Nature of Work Handled

**9. Any other information relevant to the Post applied for:****10. DETAILS OF TESTIMONIALS / CERTIFICATES / DOCUMENTS ENCLOSED:**

**N.B.:** Every application must be accompanied by self-attested photo copies of documents in support of claims made by the candidate in respect of date of birth, academic qualifications, practical training, experience, caste etc.

- |    |       |    |       |
|----|-------|----|-------|
| 1. | _____ | 2. | _____ |
| 3. | _____ | 4. | _____ |
| 5. | _____ | 6. | _____ |
| 7. | _____ | 8. | _____ |

**Name & Signature of the Candidate:**  
**Date:**

**DECLARATION BY THE APPLICANT**

I, the undersigned, hereby declare that I have carefully read and understood the instructions and particulars provided by the Institute and affirm that all information that I have furnished is true to the best of my knowledge and belief.

I understand that I alone will be responsible for any consequences arising out of incorrect and / or incomplete information furnished in this application.

Place : \_\_\_\_\_

Signature of applicant : \_\_\_\_\_

Date : \_\_\_\_\_

Name : \_\_\_\_\_

\_\_\_\_\_

**ENDORSEMENT BY FORWARDING AUTHORITY**

**(Only for applicants who are in service of Govt./ semi Govt. /PSUs/Universities/ Academic Institutions)**  
(To be filled in by the present employer)

**Forwarded** the application of Mr./Ms./ Dr \_\_\_\_\_.

Place:  
Date:

Signature of the Forwarding Authority:  
Designation:

Office Seal:

\_\_\_\_\_

**FOR OFFICE USE ONLY**

1. Application received on: \_\_\_\_\_

2. Remarks \_\_\_\_\_

3. Selected for the Interview: **YES / NO**

4. Contact details of Candidate: (a) E-mail: \_\_\_\_\_

(b) Mobile No: \_\_\_\_\_

\_\_\_\_\_